and that they need not fear nor tremble, but that they might lift up their heads and rejoice: for the Lord had created all men, and had also redeemed all men; and in the end, all men should have eternal life. And it came to pass that he did teach these things so much, that many did believe on his words, even so many that they began to support him and give him money; and he began to be lifted up in the pride of his heart, and to wear very costly apparel; yea, and even began to establish a church, after the manner of his preaching.

And it came to pass as he was going to preach to those who believed on his word, he met a man which belonged to the church of God, yea, even one of their teachers; and he began to contend with him sharply, that he might lead away the people of the church; but the man withstood him, admonishing him with the words of God. Now the name of the man was Gideon; and it was him that was an instrument in the hands of God, in delivering the people of Limhi out of bondage.—Now because Gideon withstood him with the words of God, he was wroth with Gideon, and drew his sword and began to smite him. Now Gideon being stricken with many years, therefore he was not able to withstand his blows, therefore he was slain by the sword; and the man who slew him was taken by the people of the church, and was brought before Alma, to be judged according to the crime which he had committed. And it came to pass that he stood before Alma, and plead for himself with much boldness. But Alma said unto him, Behold, this is the first time that priestcraft has been introduced among this people. And behold, thou art not only guilty of priestcraft, but hast endeavored to enforce it by the sword; and were priestcraft to be enforced among this people, it would prove their entire destruction. And thou hast shed the blood of a righteous man, yea, a man which has done much good among this people; and were we to spare thee, his blood would come upon us for vengeance; therefore thou art condemned to die, according to the law which has been given us by Mosiah, our last king; and they have been acknowledged by this people; therefore this people must abide by the law.

And it came to pass that they took him; and his name was Nehor; and they carried him upon the top of the hill Manti, and there he was caused, or rather did acknowledge, between the heavens and the earth, that what he had taught to the people was contrary to the word of God; and there he suffered

an ignominious death. Nevertheless this did not put an end to the spreading of priestcraft through the land: for there was many which loved the vain things of the world, and they went forth preaching false doctrines; and this they did for the sake of riches and honor. Nevertheless they durst not lie, if it were known, for fear of the law, for liars were punished; therefore they pretended to preach according to their belief: and now the law could have no power on any man for their belief. And they durst not steal, for fear of the law; for such were punished; neither durst they rob, nor murder: for he that murdered was punished unto death.

But it came to pass that whosoever did not belong to the Church of God, began to persecute those that did belong to the Church of God, and had taken upon them the name of Christ; yea, they did persecute them, and afflict them with all manner of words, and this because of their humility; because they were not proud in their own eyes, and because they did impart the word of God, one with another, without money and without price. Now there was a strict law among the people of the Church, that there should not any man, belonging to the Church, arise and persecute those that did not belong to the Church, and that there should be no persecution among themselves. Nevertheless, there were many among them who began to be proud, and began to contend warmly with their adversaries, even unto blows; yea, they would smite one another with their fists. Now this was in the second year of the reign of Alma, and it was a cause of much affliction to the Church; yea, it was the cause of much trial with the Church; for the hearts of many were hardened, and their names were blotted out, that they were remembered no more among the people of God. And also many withdrew themselves from among them. Now this was a great trial to those that did stand fast in the faith; nevertheless, they were steadfast and immoveable in keeping the commandments of God, and they bore with patience the persecution which was heaped upon them. And now when the priests left their labor, to impart the word of God unto the people, the people also left their labors to hear the word of God. And when the priest had imparted unto them the word of God, they all returned again diligently unto their labors; and the priest, not esteeming himself above his hearers; for the preacher was no better than the hearer, neither was the teacher any better than the learner: and thus they were all equal, and they did all labor, every man

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